



THUS HE DECLARED ALL FOODS CLEAN

MARK 7:19

"Categories" of Laws

Moral (Principle)	Civil (Application)	Ceremonial (Instructive/Sanctifying)
Summarized in Ten Commandments Further summarized in the "Great Commandment" Description of God's character and man's ideal Binding on all people for all time	Moral Law applied to a specific society in a specific time-period Binding on a specific society in a specific time-period	Distinguishing purpose Instructive purpose Fulfilled and made obsolete

The Law is both fulfilled and made obsolete and eternally binding;

MATTHEW 5:17-18

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished.

The Moral Law applied in the Civil Law

Fifth Commandment;

EXODUS 20:12

¹² "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you."

EXODUS 21:12-13

¹² "Whoever strikes a man so that he dies shall be put to death. ¹³ But if he did not lie in wait for him, but God let him fall into his hand, then I will appoint for you a place to which he may flee."

Sixth Commandment;

EXODUS 20:13

¹³ "You shall not murder."

EXODUS 21:15

¹⁵ "Whoever strikes his father or his mother shall be put to death."

Seventh Commandment;

EXODUS 20:14

¹⁴ "You shall not commit adultery."

EXODUS 22:16-17

¹⁶ "If a man seduces a virgin who is not betrothed and lies with her, he shall give the bride-price for her and make her his wife. ¹⁷ If her father utterly refuses to give her to him, he shall pay money equal to the bride-price for virgins.'

Eighth Commandment;

EXODUS 20:15

¹⁵ "You shall not steal."

EXODUS 22:7

⁷ If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, he shall pay double.

Ninth Commandment;

EXODUS 20:16

¹⁶ "You shall not bear false witness against your neighbor."

EXODUS 23:6-8

⁶ "You shall not pervert the justice due to your poor in his lawsuit. ⁷ *Keep far from a false charge*, and do not kill the innocent and righteous, for I will not acquit the wicked. ⁸ And you shall take no bribe, for a bribe blinds the clear-sighted and subverts the cause of those who are in the right."

Tenth Commandment;

EXODUS 20:17

¹⁷ "*You shall not covet* your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

EXODUS 22:11

¹¹ ...an oath by the LORD shall be between them both *to see whether or not he has put his hand to his neighbor's property*. The owner shall accept the oath, and he shall not make restitution.

The Ceremonial Laws: How Christ both fulfilled and abrogated the ceremonial law

Circumcision	Sacrificial	Dietary
<p style="text-align: center;">Purpose: Distinguishing</p> <p>GENESIS 17:10-11 ¹⁰ This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. ¹¹ You shall be circumcised in the flesh of your foreskins, and <i>it shall be a sign of the covenant between me and you.</i></p>	<p style="text-align: center;">Purpose: Instructive (twofold)</p> <p>Teach of the nature of sin; ROMANS 3:20 ...through the law comes knowledge of sin.</p> <p>ROMANS 7:7 ...Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet."</p> <p>Point to Christ; ROMANS 10:4 (see also Hebrews 10) ⁴ For Christ is the end of the law for righteousness to everyone who believes.</p> <p>JOHN 1:29 ²⁹ The next day he saw Jesus coming toward him, and said, "<i>Behold, the Lamb of God, who takes away the sin of the world!</i>"</p>	<p style="text-align: center;">Purpose: Instructive and Distinguishing</p> <p>LEVITICUS 20:25-26 ²⁵ You shall therefore separate the clean beast from the unclean, and the unclean bird from the clean. <i>You shall not make yourselves detestable by beast or by bird or by anything with which the ground crawls, which I have set apart for you to hold unclean.</i> ²⁶ <i>You shall be holy to me, for I the LORD am holy and have separated you from the peoples, that you should be mine.</i></p>

God's design to distinguish His people from all others;

EXODUS 19:5-6

⁵ Now therefore, if you will indeed obey my voice and keep my covenant, *you shall be my treasured possession among all peoples, for all the earth is mine;* ⁶ and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

DEUTERONOMY 14:2

² For you are a people holy to the LORD your God, and *the LORD has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth.*

DEUTERONOMY 7:7-8

⁷ It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸ but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.

The Authority of Christ to declare the ceremonial law obsolete

MATTHEW 21:13

¹³ He said to them, "It is written, '*My house shall be called a house of prayer,*' but you make it a den of robbers."

MATTHEW 28:18

¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me."

MARK 2:10

¹⁰ "But that you may know that the Son of Man has authority on earth to forgive sins..."

MARK 2:28

²⁸ "So the Son of Man is lord even of the Sabbath."

ACTS 10:15

¹⁵ And the voice came to him again a second time, "*What God has made clean, do not call common.*"

ROMANS 8:38-39

³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.